



National Federation of Republican Women

Local Club Achievement Award

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Club Achievement Awards
34th Biennial Convention – September 27 – 30, 2007
Official Report Form 2006-2007

Club Name _____

State Federation _____

Club Presidents: Two copies of this application (one is for your State President's records) must be mailed to your State President with a postmark no later than June 1, 2007. You must sign the certification on page 13. The State President has the responsibility of "signing off" on all club award forms also.

State Presidents: Please sign off on all club award forms and mail a signed copy to NFRW Achievement Awards Chairman Annette Madigan Carr at the address listed below with a postmark no later than June 30, 2007.

Clubs will be recognized during the 34th Biennial Convention in Palm Springs, California, September 27 – 30, 2007. Questions may be addressed to the Chairs listed below.

Chairman
Annette Madigan Carr
407 Taylor Ave.
Annapolis, MD 21401

Phone: (410) 268-9033 • Fax: (410) 268-2651
E-mail: amcarr@verizon.net

Vice-Chairman
Barb McMullen
9822 N. 77th Street
Scottsdale, AZ 85258-1144

Phone: (480) 948-4252 (H) Fax: (480) 948-0673
E-mail: barbmcmullen@cox.net

This is the Achievement Awards Official Report Form for the time period January 1, 2006, through December 31, 2007. Although some programs or activities may occur after the June 1, 2007, awards form submission deadline, credit will be given for programs scheduled through the end of December 2007. Programs and activities can be checked off as your club completes them. Additional activities and bonus points have been added to this worksheet to give the opportunity for large and small clubs to achieve a higher level of recognition.

The Achievement Awards are designed to enhance teamwork among members of each club. Using the Achievement Awards worksheet as a guide for planning club activities will produce a well-balanced club program. It establishes standards of performance for club functions, membership development, programs and campaign activities.

| | | |
|---------------------------------------|---------------|------------------|
| There are four levels of achievement: | Bronze Award | 200 – 236 points |
| | Silver Award | 237 – 274 points |
| | Gold Award | 275 – 311 points |
| | Diamond Award | 312 – 367 points |

Please total all points earned in each of the five program categories to tabulate your level of achievement.

Only clubs that have paid their annual service charge and full membership per-capita dues for both 2006 and 2007 are considered eligible for the Achievement Awards, unless chartered late in 2006 or in 2007. Women club members are considered in good standing if they have paid their 2007 dues to NFRW through their club.

Please remember this is a two-year program. Some activities must be achieved in both years, others just once during a two-year period.

Club Function

- 3 points _____ Our club held at least five (5) meetings in **both 2006 and 2007**.
- 3 bonus points _____ **Add 3 bonus points** if your club held monthly meetings (12) in both 2006 and 2007.
- 2 points _____ Our club sent names, addresses, e-mail, fax and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW's national headquarters in **2006 and 2007**.
- 2 points _____ In **both 2006 and 2007**, our club paid membership dues for each member and sent their names, addresses, e-mails and telephone numbers to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
- 2 points _____ In **both 2006 and 2007**, our club forwarded to the State Federation all member address, e-mail and telephone number changes to keep club, state and national records current.
- 2 points _____ In **both 2006 and 2007** our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
- 1 bonus point _____ **Add 1 bonus point** for each club member who is an NFRW Regent.
- 1 bonus point _____ **Add 1 bonus point** for every twenty e-mail addresses of members that your club submits to NFRW.
- 4 points _____ Our club has a Web site and/or e-mail address:
Web site: <http://www.> _____
E-mail address: _____
- 3 points _____ Our club publicized our meetings and activities through our phone tree, newsletter, local media and e-mail.
- 3 points _____ Our club sent a club newsletter or bulletin to all members at least three times a year in **both 2006 and 2007**.
- 3 bonus points _____ **Add 3 bonus points** if your club sent a **monthly newsletter** to all members in **both 2006 and 2007**.
- 2 points each
8 points possible _____ Our newsletter included:
_____ The purpose, structure and brief history of the NFRW and our State Federation.
_____ Information on state election laws and/or Party rules
_____ The differences between the Republican/Democrat philosophies.
_____ Current information on legislative issues.
- 2 points _____ Our club sets aside funds in our budget to help send a delegate(s) to State or National Federation meetings, conferences or conventions.
- 1 points _____ Our club sent a member(s) to our State Federation meeting(s) in **2006 and 2007**.
- 3 points _____ Our club sent a member(s) to NFRW board meetings or NFRW regional meetings in **2006 and 2007**.
- 4 points _____ Our club will send a delegate to NFRW's 34th Biennial Convention to be held in Palm Springs, California, September 27 - 30, 2007.

Official Report Form

- 5 points _____ Our club actively engages in, and has a chairman for, a community service project of a non-political nature promoting volunteerism and leadership in our community as a **Caring for America** project, e.g., Habitat for Humanity, Women on Welfare to Work Clothing Project. *(Give a brief description of the project.)*
- _____
- _____
- _____
- 3 points _____ Our club appointed an Achievement Awards Chairman for **2006 and 2007**.
- 2 points _____ Our club appointed a historian to record our club's history, officers, and important dates and events in a press book or scrapbook to be passed on to future members.
- 2 points _____ Our club appointed a knowledgeable parliamentarian to ensure proper conduct at club meetings and to educate members in parliamentary procedure.
- 2 points _____ Our club appointed a Fundraising Chairman to organize and oversee all fundraising events.
- 2 bonus points _____ **Add 2 bonus points** if your club held a fund raising event in 2006 or 2007. *(Give a brief description of event.)* _____
- _____
- _____
- 2 points _____ In **2006 or 2007** your club reviewed our club bylaws for possible improvement and to determine if they were in agreement with our State and National Federation bylaws.
- 3 points _____ In **2006 or 2007** our club helped start a Teenage Republican or College Republican Group. *(Give description of where, when, and how.)*
- _____
- _____
- _____
- 2 points _____ In **2006 and 2007** our club financially supported a Teenage Republican or College Republican Group. Name(s) of Group _____
Amount(s) of support \$ _____
- 2 points _____ In **2006 and 2007** our club mentored a Teenage Republican or College Republican Group (advised, counseled, promoted participation in elections).
Name(s) of Group: _____
- 4 points _____ In **2006 or 2007** our club helped start a New Generation or a College Republican Women's Club. Name(s) of Group _____
- 1 point each
8 points possible _____ Our club has a chairman for the following committees:
_____ Americanism
_____ Budget and Finance
_____ Bylaws
_____ Communications Network (CAP Alert, E-mail, telephone)
_____ Chaplain
_____ Literacy
_____ Newsletter
_____ Outreach (To recruit **ALL** Republican Women)

_____ **TOTAL POINTS – Club Function Section**

Membership Development

- 3 points _____ Our club appointed a Membership Chairman who oversees membership recruitment and development.
- 5 points _____ Our club held a program and/or workshop on Membership and/or Leadership Development in **2006 or 2007**.
- 5 points _____ Our club held at least one function in **2006 or 2007** for membership recruitment. *(Give a brief description of function/activity.)*

- 5 points _____ Our club recruited women from *all age groups and cultures* into the NFRW. *(Give a brief description of action.)*

- 6 points _____ Our club increased membership in **2006 or 2007**, from _____ members to _____ members. *(These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)*
- 2 points _____ Our club has maintained at least the same number of members in 2006 or 2007 as in 2005.
- 8 points _____ Our club published and maintained a membership directory that was given to each of our club members in **2006 and 2007**.

Clubs may count only one of the following four criteria:

- 2 points _____ Our club recruited a new member in **2006 or 2007**.
- 4 points _____ Our club recruited 2 – 5 new members in **2006 or 2007**.
- 7 points _____ Our club recruited 6 – 10 new members in **2006 or 2007**.
- 10 points _____ Our club recruited 11 or more new members in **2006 or 2007**.
- 15 points _____ Our club implemented the One Plus One Membership recruitment and doubled our membership in **2006 or 2007**.

Clubs may count only one of the following four criteria (does not include members lost due to death or moved from area):

- 6 points _____ Our club had 80% of our 2005 members renew in 2006.
- 8 points _____ Our club had 90% of our 2005 members renew in 2006.
- 10 points _____ Our club had 100% of our 2005 members renew in 2006.

Clubs may count only one of the following four criteria (does not include members lost due to death or moved from area):

- 6 points _____ Our club had 80% of our 2006 members renew in 2007.

8 points _____ Our club had 90% of our 2006 members renew in 2007.

10 points _____ Our club had 100% of our 2006 members renew in 2007.

_____ **TOTAL POINTS – Membership Development Section**

Programs

An entire meeting does not need to be devoted to a program in order to get credit for that program. A meeting can have more than one program presentation and get credit for each.

3 points _____ Our club appointed a Program Chairman to oversee the planning and implementation of activities which meet the goals of our club, State Federation and the NFRW Achievement Awards.

6 points _____ Our club programs include current political topics and issues of local, state or national interest.

4 points _____ Our club programs featured Republican speakers and/or GOP initiatives in both **2006 and 2007**.

9 points _____ Our club is striving to become more issue-oriented. At least 3 programs on current legislative issues on either the state or national level were held in **2006 or 2007**. The issues were _____

3 points _____ Our club presented a program on the differences between the Republican/Democrat philosophies.

4 points _____ Our club held at least one program or workshop in **2006 or 2007** on state election laws and Party rules. *(You may combine the 2 programs, or hold them separately.)*

2 bonus points _____ **Add 2 bonus points** if your club handed out information to the membership on state elections laws and Party rules.

3 points _____ Our club held at least one program in **2006 or 2007** on the purpose, structure and brief history of the NFRW. This program may include a history of our State Federation.

4 bonus points _____ **Add 4 bonus points** if your State Federation President or State FRW representative presented the program mentioned above.

4 bonus points _____ **Add 4 bonus points** if a state elected official or NFRW officer and/or board members served as a speaker at your meeting.

3 points _____ Our club appointed a Legislative Chairman to report on local, state and federal legislation at our meetings.

3 points _____ Our club held an advocacy program to develop and implement a plan of action to lobby our local, state and/or national elected officials.

5 points _____ Our club members studied, drafted or acted upon legislation affecting women in **2006 or 2007**. *(Give the name of legislation, bill number and brief description of action taken.)*

2 bonus points _____ **Add 2 bonus points** if members acted on legislation as directed in NFRW alerts.

5 points _____ Our club participated in a telephone hotline, e-mail and/or letter writing campaign to promote GOP legislation at the local, state or national level. *(Please give a brief description of the action taken and the legislation involved.)*

3 bonus points _____ **Add 3 bonus points** if one or more members attended a local, State or NFRW's Legislative Day on the Hill.

_____ **TOTAL POINTS – Programs Section**

Campaign Activities

4 points _____ Our club appointed a Campaign Chairman who is responsible for the development of campaign activities and reporting all campaign hours to the State Campaign Chairman or State President who will in turn report to the NFRW Campaign Chair.

3 points _____ Our club held Republican candidate panels, forums and/or debates to which the public was invited and encouraged to attend. *(Give a brief description of the event.)*

3 points _____ Our club and/or members visited our local and state elected officials.

3 points _____ Club representatives met regularly with local and/or state elected officials or Party leaders to determine how we can maximize our participation and effectiveness in the election process.

4 points _____ Our club actively participates in precinct/county organization utilizing the precinct organization principals in the Spring Into Action NFRW Brochure.

3 points _____ Our club has at least 2 members that are precinct captains or county committee-women.

Clubs may count only 1 of the following 3 criteria:

2 points _____ Our club registered 1 – 50 Republican voters from **1/1/06 through 12/31/07.**

4 points _____ Our club registered 51-100 Republican voters from **1/1/06 through 12/31/07.**

6 points _____ Our club registered over 100 Republican voters from **1/1/05 through 12/31/07.**

5 points _____ Our club actively participated in a project to get out the Republican vote at election time.

5 bonus points _____ **Add 5 bonus points** for actively participating in the election of a U.S. Senator, U.S. Congressman, or a Governor in **2006 or 2007.**

3 points _____ Our club promoted, contributed financially, or worked in the campaign of a Republican woman candidate(s).

4 points _____ Our club encouraged the candidacy of Republican women for local office, in partisan or non-partisan elections, including school boards, park districts, township, city, parish or county offices, councils or boards. *(Give a brief description of action taken.)*

- 6 points _____ Our club recruited at least one member (with full membership privileges) to run for elected local, state or Party office or committee.
- 3 points possible _____ Our club and/or members gave financial or volunteer contributions to a GOP candidate(s) in **2006 and/or 2007**: *(One point each, 3 points possible.)*
 Enter YES, if GOP candidates received member donations. _____
 Enter total dollar amount of club donations \$ _____
 Enter total volunteer hours that members contributed to campaigns _____
- 5 bonus points _____ **Add 5 bonus points** if we volunteered more hours in 2006-2007 than in 2004-2005 (report must have been filed in 2004-2005 to take these points).
- 2 points _____ A member of our club received an appointment to a local or state Party committee or special committee, either temporary or permanent.

Clubs may only count points for one of the following criteria:

- 1 point _____ 10% of our members attended a local, state, district or national GOP convention.
- 2 points _____ 11-30% of our members attended a local, state, district or national GOP convention.
- 3 points _____ 31-50% of our members attended a local, state, district or national GOP convention.
- 4 points _____ 51-70% of our members attended a local, state, district or national GOP convention.
- 5 points _____ 71-90% of our members attended a local, state, district or national GOP convention.
- 6 points _____ 91-100% of our members attended a local, state, district or national GOP convention.
- 2 points _____ Our club budgeted funds to help a club member(s) or a candidate(s) attend an NFRW campaign training school or seminar.
- 3 points _____ Our club sent a member, candidate or campaign staffer to an NFRW Campaign School. *(Please state who, when, where and registration cost.)*

- 3 points _____ Our club has at least one member who worked as a Campaign Manager in a campaign office, was an election board official, or a county, district or state party officer in **2006 or 2007**.
- 5 points _____ Our club developed and implemented a plan that explains the differences between Republicans and Democrats on vital public policy issues. Our club implemented this plan, on the local level, prior to any given election through appearances on talk shows and at public rallies. We utilized letters to the editor, newsletters, direct mail, television, e-mail, and/or other means available in our area. *(Give a brief description of action taken.)*

_____ **TOTAL POINTS – Campaign Activities Section**

Community Relations

2 points _____ Our club appointed a Publicity/Public Relations Chairman to promote (through the local media) club programs, workshops, fundraising events, community projects and other club activities.

5 points _____ Our club President shared information that promoted national, state and regional programs – which was received from NFRW and/or our State Federation – with our club’s Board and members.

5 points _____ Our club President is in communication with the State Federation President via telephone, e-mail, and/or letters concerning pertinent Federation business, legislative initiatives, or NFRW goals and objectives.

4 points _____ Our club donated a United States flag to a classroom, organization or place that displayed it correctly, and gave them a presentation/information on flag etiquette.

4 points _____ Our club **“Supported the Troops”** by sending care packages or letters to our troops, adopting a service person’s family, donating air fare to fly the service person home during leave, or other. *(Give a brief description.)*

4 points _____ Our club supported the victims in the aftermath of Hurricane Katrina and Rita *(describe your efforts: _____),*
or those of another natural disaster *(List name and location: _____).*

5 points _____ Our club participates in a literacy program in our community. *(Give a brief description.)*

5 bonus points _____ **Add 5 bonus points** if an ongoing tutorial literacy program (on a one-to-one basis for children or adults) was started in your community by your club. Some suggested programs are: reading to kindergartners at local libraries, working on the GED (Graduate Equivalent Diploma), *Read To Me*, *Reading is Fundamental*, or *Literacy America*. *(Give a description of the program – what, how often, how many where?)*

Volunteers of volunteers,

4 points _____ Our club and/or members donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books to a library, school, tutorial program or other agency and received recognition (picture in paper, news article, certificate of appreciation).

4 points _____ Our club contributed a book, tape or video to a community school, institution, library or literary council through the Barbara Bush Literacy Action Committee/Mamie Eisenhower Library Project (MELP) in **both 2006 and 2007**.

| | |
|----------------|----------------|
| Title #1 _____ | Title #2 _____ |
| Library _____ | Library _____ |
| Author _____ | Author _____ |
| City _____ | City _____ |

| | | |
|-----------------|-------|--|
| 2 points | _____ | In both 2006 and 2007 our club contributed to the National Pathfinder Scholarship Fund. <i>(Make checks payable to National Pathfinder Scholarship Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i> |
| 2 bonus points | _____ | Add 2 bonus points if your club sponsored a National Pathfinder scholarship applicant. |
| 2 points | _____ | In both 2006 and 2007 , our club contributed to the Betty Rendel Scholarship Fund designed to assist an undergraduate Republican woman who is currently majoring in political science, government or economics. <i>(Make checks payable to Betty Rendel Scholarship Fund, and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i> |
| 2 points | _____ | In both 2006 and 2007 , your club donated a minimum of ten dollars (\$10.00) to the Marion Martin Building Endowment Fund to help maintain NFRW headquarters. <i>(Make checks payable to Marion Martin Building Endowment Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i> |
| 4 bonus points | _____ | Add 4 bonus points if your club contributed twenty dollars (\$20.00) or more in both years to the Marion Martin Building Endowment Fund. |
| 2 points | _____ | In both 2006 and 2007 , our club contributed to the Dorothy Kabis Internship Fund which allows 4 college women to work at NFRW headquarters each summer. <i>(Make checks payable to Dorothy Kabis Internship Fund, and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i> |
| 10 bonus points | _____ | Add 10 bonus points if your club sponsored a Dorothy Kabis Internship applicant. |
| 3 bonus points | _____ | Add 3 bonus points if your club established a scholarship to benefit a needful Republican woman in our region. |
| 1 bonus point | _____ | Add 1 bonus point if your club submitted a nominee to be a page at the NFRW Biennial Convention. |
| | _____ | TOTAL POINTS – Community Relations |

TOTALING YOUR CLUB'S POINTS

List the points earned in each of the five areas and add them to tally your grand total.

| | |
|-------|------------------------|
| _____ | Club Function |
| _____ | Membership Development |
| _____ | Programs |
| _____ | Campaign Activities |
| _____ | Community Relations |
| ===== | Grand Total |

We believe our club qualifies for: (check one)

| | |
|-------|----------------------------------|
| _____ | Bronze Award (200 – 236 points) |
| _____ | Silver Award (237 – 274 points) |
| _____ | Gold Award (275 – 311 points) |
| _____ | Diamond Award (312 – 367 points) |

Name of Club

Name of State Federation

Name of Club President

Address

City State Zip

E-Mail Phone Fax

Club Certification

I hereby certify that our club has completed or will complete by December 31, 2007 the items for which we have taken points.

State President Certification

This club has paid its dues and service charges for 2006 and 2007 and is a member in good standing of the State Federation.

Club President's Signature

State President's Signature